Fishing in poramboke canals in Parur taluk.

401. * **MR. A. K. KUMARAN VAIDYAN**: Will the Government be pleased to state:

(*a*) whether they have decided to give the right of fishing in poramboke canals in Parur taluk to any individual in Cochin State;

(*b*) whether the Professor of Marine Biology had any discussions and consultations on the subject with that individual; and

(*c*) if so, when and where?

DR. K. L. MOUDGILL: (*a*) No.

(*b*) and (*c*). Do not arise in view of the answer to part (*a*).

Sub-Registrar's Office, Adoor.

402. * **MR. E. E. PANDARATHIL** (*Travancore Jenmies, South*): Will the Government be pleased to state whether the accommodation of the Adoor Sub-Registrar's Office in the enclosed verandahs of the Taluk Cutcherry is inadequate?

RAJYASEVAPRAVINA M. K. NILAKANTA AIYAR: Yes.

Tours of the P. W. D. Advisory Committee.

403. * **MR. S. NARAYANA PILLAI**: Will the Government be pleased to state:

(*a*) the dates on which the P. W. D. Advisory Committee was on tour and the places they visited in 1116; and

(*b*) whether the Committee gave notice or information of their visit to the members of the Legislature of the places they visited?

MR. J. W. CHACKO: (*a*) A * statement containing the required information is laid on the table.

(*b*) The tour programme was published in newspapers.

Scarcity of water at Munrothuruthu and West Quilon.

404. * **MR. P. KUNJUKRISHNAN**: Will the Government be pleased to state:

(*a*) whether Government have received representations regarding scarcity of good drinking water at Munrothuruthu and West Quilon in the Quilon taluk; and

(*b*) if answer to part (*a*) is in the affirmative, what steps have been taken thereon?

MR. J. W. CHACKO: (*a*) Yes.

(*b*) The question of Water Supply was considered but in view of the very high cost involved, it was dropped for the present.

MR. P. KUNJUKRISHNAN: May I know whether any enquiry was made?

MR. J. W. CHACKO: Yes.

MR. P. KUNJUKRISHNAN: May I know whether any report was submitted and if so the nature of the report?

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* *Vide* Appendix IX, pages 925—928.

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